The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

In the name of Jesus. Amen.

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen. Thanks be to God.

WORSHIP (159 A)

Our re-joic-ing souls in you the to-kens of your pas-sion view,
and hear your gen-tle voice a new say, "Peace be un-to you."

WORSHIP (159 B)

All hail, our church's El-der dear, Je-sus, our glo-rious Head, to
your dis-ci-ples now ap-pears as ris-en from the dead. Let

THE SERVICE FOR HOLY COMMUNION
In Celebration of the Chief Eldership of Jesus Christ
(An ordained minister presides and consecrates the elements.)

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PRAYER OF THANKSGIVING

(The Lord’s Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

We who here together are assembled, joining hearts and hands in one, bind ourselves, with love that’s undismelled,

Christ to love and serve alone. O may our imperfect songs and praises be well-pleasing unto you, Lord Jesus.

Say, “My peace I leave with you.” Amen, amen, be it so.
Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

**Silent prayer**

Christ, the Lamb of God, you take away the sin of the world;

**Grant to us your peace. Amen.**

Whenever you eat this bread and drink this cup, you proclaim the Lord’s death,

**Until he comes.**
Shepherd of souls, refresh and bless your chosen pilgrim flock
Be known to us in breaking bread, but do not then depart;
Lord, sup with us in love divine; your body and your blood,
with manna from the wilderness, with water from the rock.
Savior, abide with us, and spread your table in our heart.
that living bread, that heav'nly wine, be our immortal food.

We lift our hearts, dear Savior, Re-deemer, and Creator,
For us, the days we're living a blessed taste are
Dear Author of Creation, our Refuge and Salvation.

Giving of heaven here below; for variation, for all in grace you bled;
Wondrous Name is holy, and yet you come most
your most gracious presence exceeds the highest
lowly as Elder of our Unity.

TEXT: N.L. Zinzendorf. Tr. ©1996 by Moravian Archives (Southern Province) and Moravian Music Foundation
Je - sus' name, Je - sus' name, source of life and hap - pi - ness!  
Bow - ing low, bow - ing low, yet the high - est joy we know

In this name true con - so - la - tion mourn - ing sin - ners may pos - sess;  
as your con - gre - ga - tion rais - es songs which from your splen - dors flow

here is found com - plete sal - va - tion. Bless - ed Je - sus,  
to pro - claim your won - drous prais - es: hon - or, wor - ship,

we your name will praise all our days, all our days.  
praise, hal - le - lu - jah! Glo - ri - a! Glo - ri - a!

Our on - ly stay is Je - sus' grace in ev - ry  
All self - de - pen - dence is but vain, Christ shall our

Cor - ner - stone re - main, our Rock which will un -  
right - eous - ness re - mains his church's glo - rous dress.

shak - en stay when heav'n and earth are fled a - way.  
shak - en stay, when heav'n and earth more than con - qu'ror prove.

Our con - fi -
(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat, this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,
By the holy sacraments,
By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

ZURICH (168 A)

Jesus, source of my salvation, conqueror both of death and hell,
Lord, thy deep hu - mil - i - a - tion has a - toned for all my pride;
Lord, I'll praise thee now and ev - er, who for me wast cru - ci - fied;

thou who didst, as my o - bla - tion, feel what I de - served to feel,
I need fear no con - dem-na - tion, since for sin - ners thou hast died,
for thy a - go - ny, dear Sav - ior, for thy wounds and pierc - ed side,

through thy suf - frings, death, and mer - it, I e - ter - nal life in - her - it;
Thou becam'et a curse, dear Sav - ior, to re - store me to God's fa - vor;
for thy love, so tried, un - end - ing, for thy death, all deaths tran - scend - ing.

CHRIST is my strong sa - va - tion, no en - e - my I fear;
The ground of my pro - fes - sion is Je - sus and his blood;
He hears my sup - li - ca - tion, dis - pel - ling all my care;
He gives me the pos - ses - sion of ev - er - last - ing good.

If he, my Head and Mas - ter, de - fend me from a - bove,
To me, his Ho - ly Spir - it speaks man - y'a pre - cious word
I'll cleave to Christ, my Sav - ior. No ob - ject, small or great,
What pain or what dis - as - ter can part me from his love?

ZURICH (168 A)