

THE SERVICE FOR HOLY COMMUNION In Celebration of the Chief Eldership of Jesus Christ

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying oneness in Christ and the desire to be at peace with one another.)

WORSHIP (159 A)

(539 B)

In the name of Je - sus. A - men.

Detailed description: This block contains musical notation for the phrase 'In the name of Jesus. Amen.' It is written in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the notes.

All hail, our church's El-der dear, Je - sus, our glo - r'ous Head, to
Re-mem-b'ring what our fa - thers told you did in their young day, this

Detailed description: This block contains the first line of the hymn. It features a treble and bass clef staff in 4/4 time with a key signature of one sharp (F#). The lyrics are: 'All hail, our church's El-der dear, Je - sus, our glo - r'ous Head, to Re-mem-b'ring what our fa - thers told you did in their young day, this'.

your dis - ci - ples now ap - pear as ris - en from the dead. Let
sol - emn ju - bi - lee we hold, that we, as_ then did they, our -

Detailed description: This block contains the second line of the hymn. The lyrics are: 'your dis - ci - ples now ap - pear as ris - en from the dead. Let sol - emn ju - bi - lee we hold, that we, as_ then did they, our -'.

our re-joic-ing souls in you the to-kens of your pas - sion view,
selves in cov - e - nant may bind with soul and strength, with heart and mind,

Detailed description: This block contains the third line of the hymn. The lyrics are: 'our re-joic-ing souls in you the to-kens of your pas - sion view, selves in cov - e - nant may bind with soul and strength, with heart and mind,'.

and hear your gen - tle voice a - new say, "Peace be un - to you."
through life, in death, in all we do, meek - ly to fol - low you.

Detailed description: This block contains the fourth line of the hymn. The lyrics are: 'and hear your gen - tle voice a - new say, "Peace be un - to you." through life, in death, in all we do, meek - ly to fol - low you.'

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PRAYER OF THANKSGIVING

(The Lord's Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

COVENANT (185 A)

Je - sus, great High Priest of our pro - fes - sion, we in con - fi -
 Lord and El - der! Your dear con - gre - ga - tion in the cross now
 Your blessed peo - ple, trust - ing in your mer - it, on the earth's ex -

dence draw near; grant us, then, in mer - cy, the con - fes - sion
 feels your love, for in grace we know the pure e - la - tion
 tend - ed face from each oth - er far, but one in spir - it,

of our grate - ful hearts to hear; you we glad - ly own in ev - 'ry
 of your friend - ship from a - bove. In this spir - it we fall down be -
 sound with one ac - cord your praise. May we nev - er cease to make con -

na - tion, Head and Mas - ter of your con - gre - ga - tion,
 fore you, kiss your feet and thank - ful - ly a - dore you,
 fes - sion that your death's the cause of our sal - va - tion;

(The congregation gives the right hand of fellowship,
 signifying renewed dedication and unity of purpose in the service of Christ.)

COVENANT (185 A)

We who here to - geth - er are as - sem - bled, join - ing hearts and

hands in one, bind our - selves, with love that's un - dis - sem - bled,

Christ to love and serve a - lone. O may our im - per - fect songs and

prais - es be well - pleas - ing un - to you, Lord Je - sus.

Say "My peace I leave with you." A - men, a - men, be it so.

(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

WAREHAM (22 H)

Long as we live, and when we die, and while in
heav'n with him we reign, this song, our song of songs shall
be: "Wor - thy the Lamb, for he was slain!"

The musical score for Wareham (22 H) is written in 3/4 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Long as we live, and when we die, and while in heav'n with him we reign, this song, our song of songs shall be: 'Wor - thy the Lamb, for he was slain!'"

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,

Until he comes.

con - scious that in ev - 'ry place you are giv - ing life and grace.
for you deign to be our Head, and for us your blood you shed.
we to you, our Head and King, joy - ful hal - le - lu - jahs sing.

The musical score for Goudimel (205 A) is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "con - scious that in ev - 'ry place you are giv - ing life and grace. for you deign to be our Head, and for us your blood you shed. we to you, our Head and King, joy - ful hal - le - lu - jahs sing."

GOUDIMEL (205 A)

All your glo - ry from a - bove ev - 'ry long - ing sin - ner sees,
Praise to you from all souls here that your blood re - demp - tion buys,
and may join our songs of thanks to our Lord of grace and peace.
that sal - va - tion now is ours, that we're in your death bap - tized,
Now we raise the sol - emn tone: praise to God, the Son a - lone;
that your bod - y and your blood bring us God's e - ter - nal good;
praise to you, Lord Je - sus Christ, our re - deem - ing Sac - ri - fice.
thus we, feel - ing you most near, share in your com - mun - ion here.

The musical score for Goudimel (205 A) is written in 4/4 time with a key signature of one flat (Bb). It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "All your glo - ry from a - bove ev - 'ry long - ing sin - ner sees, Praise to you from all souls here that your blood re - demp - tion buys, and may join our songs of thanks to our Lord of grace and peace. that sal - va - tion now is ours, that we're in your death bap - tized, Now we raise the sol - emn tone: praise to God, the Son a - lone; that your bod - y and your blood bring us God's e - ter - nal good; praise to you, Lord Je - sus Christ, our re - deem - ing Sac - ri - fice. thus we, feel - ing you most near, share in your com - mun - ion here."

DUNDEE (14 P)

Shep-herd of souls, re-fresh and bless your chos-en pil-grim flock
 Be known to us in break-ing bread, but do not then de-part;
 Lord, sup with us in love di-vine; your bod-y and your blood,

with man-na from the wil-der-ness, with wat-er from the rock.
 Sav-ior, a-bide with us, and spread your ta-ble in our heart.
 that liv-ing bread, that heav'n-ly wine, be our im-mor-tal food.

INNSBRUCK (79 A)

We lift our hearts, dear Sav-ior, Re-deem-er, and Cre-
 For us, the days we're liv-ing a bless-ed taste are
 Dear Au-thor of Cre-a-tion, our Ref-uge and Sal-

a-tor, for your hu-mil-i-ty; your
 giv-ing of heav-en here be-low; for
 va-tion, for all in grace you bled; we

won-drous Name is ho-ly, and yet you come most
 your most gra-cious pres-ence ex-ceeds the high-est
 take your hands, nail-riv-en, as pledge e-ter-nal

low-ly as El-der of our U-ni-ty.
 es-sence of won-ders we can see and know.
 giv-en-be now and ev-er-more our Head.

HOLY LORD (119 A)

Je - sus' name, Je - sus' name, source of life and hap - pi - ness!
Bow - ing low, bow - ing low, yet the high - est joy we know

In this name true con - so - la - tion mourn - ing sin - ners may pos - sess;
as your con - gre - ga - tion rais - es songs which from your splen - dors flow

here is found com - plete sal - va - tion. Bless - ed Je - sus,
to pro - claim your won - drous prais - es: hon - or, wor - ship,

we your name will praise all our days, all our days.
praise, hal - le - lu - jah! Glo - ri - a! Glo - ri - a!

DUKE STREET (22 Q)

Our on - ly stay is Je - sus' grace in ev - 'ry
All self - de - pen - dence is but vain. Christ shall our
He is and shall re - main our Lord; our con - fi -

time and ev - 'ry place, and Je - sus' blood - bought
Cor - ner - stone re - main, our Rock which will un -
dence is in his word; and, while our Je - sus

right - eous - ness re - mains his church's glo - r'ous dress.
shak - en stay when heav'n and earth are fled a - way.
reigns a - bove, his church will more than con - qu'ror prove.

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat, this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,
By the holy sacraments,
By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

ZURICH (168 A)

Je - sus, source of my sal - va - tion, con - qu'ror both of death and hell,
Lord, thy deep hu - mil - i - a - tion has a - toned for all my pride;
Lord, I'll praise thee now and ev - er, who for me wast cru - ci - fied;

thou who didst, as my o - bla - tion, feel what I de - served to feel,
I need fear no con - dem - na - tion, since for sin - ners thou hast died.
for thy a - go - ny, dear Sav - ior, for thy wounds and pierc - ed side,

through thy su - frings, death, and mer - it, I e - ter - nal life in - her - it;
Thou becam'st a curse, dear Sav - ior, to re - store me to God's fa - vor;
for thy love, so tried, un - end - ing, for thy death, all deaths tran - scend - ing.

thou - sand, thou - sand thanks to thee, dear - est Lord, for - ev - er be.
thou - sand, thou - sand thanks to thee, dear - est Lord, for - ev - er be.
For thy death and love di - vine, Lord, I'll be for - ev - er thine.

ST. THEODULPH (151 G)

Christ is my strong sal - va - tion, no en - e - my I fear;
The ground of my pro - fes - sion is Je - sus and his blood;
Should earth lose its foun - da - tion, he stands my last - ing Rock;

he hears my sup - li - ca - tion, dis - pel - ling all my care;
he gives me the pos - ses - sion of ev - er - last - ing good.
no tem - p'ral des - o - la - tion shall give my love a shock;

if he, my Head and Mas - ter, de - fend me from a - bove,
To me, his Ho - ly Spir - it speaks man - y'a pre - cious word
I'll cleave to Christ, my Sav - ior. No ob - ject, small or great,

what pain or what dis - as - ter can part me from his love?
of _ rest to one who's seek - ing a re - fuge in the Lord.
nor height, nor depth, shall ev - er me from him sep - a - rate.