The Service for Holy Communion
In Celebration of the Chief Eldership of Jesus Christ

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying oneness in Christ and the desire to be at peace with one another.)
Prayer of Thanksgiving

(The Lord’s Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

COVENANT (185 A)
con-scious that in ev'-ry place you are giv-ing life and grace.
for you deign to be our Head, and for us your blood you shed.
we to you, our Head and King, joy-ful hal-le-lu-jahs sing.

All your glo-ry from a-bove ev'-ry long-ing sin-ner sees,
Praise to you from all souls here that your blood re-demp-tion buys,
and may join our songs of thanks to our Lord of grace and peace.
that sal-va-tion now is ours, that we're in your death bap-tized,

Now we raise the sol-emn tone: praise to God, the Son a-lone;
that your bod- y and your blood bring us God's e- ter-nal good;
praise to you, Lord Je-sus Christ, our re-deem-ing Sac-ri-fice.
thus we, feel-ing you most near, share in your com-mun-ion here.
Shepherd of souls, re-fresh and bless your chos-en pil-grim flock
Be known to us in break-ing bread, but do not then de-part;
Lord, sup with us in love di-vine; your bod-y and your blood,
with man-na from the wil-der-ness, with wa-ter from the rock.
Sav-ior, a-bide with us, and spread your ta-ble in our heart.
that liv-ing bread, that heav'n-ly wine, be our im-mor-tal food.
Our only stay is Jesus' grace in ev'ry time and ev'ry place, and Jesus' blood-bought righteousness remains his church's glorious dress.

All self-dependence is but vain. Christ shall our corner stone remain, our Rock which will unshake stay when heav'n and earth are fled away. He is and shall remain our Lord; our confidence is in his word; and, while our Jesus reigns above, his church will more than conquer prove.
Our Lord Jesus Christ said: Take, eat, this is my body which is given for you.

(All partake together.)

**SILENT PRAYER**

By your divine presence,
By the holy sacraments,
By all the merits of your life, sufferings, death, and resurrection,

**Bless and comfort us, gracious Lord and God. Amen.**

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

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**ZURICH (168 A)**

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat, this is my body which is given for you.

(All partake together.)

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(All partake together.)

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By all the merits of your life, sufferings, death, and resurrection,

**Bless and comfort us, gracious Lord and God. Amen.**

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(Sitting. As the cup is served, the communicants stand to receive it.)
thou-sand, thou-sand thanks to thee, dear-est Lord, for-ev-er be.
thou-sand, thou-sand thanks to thee, dear-est Lord, for-ev-er be.
For thy death and love di-vine, Lord, I'll be for-ev-er thine.

Christ is my strong sal-va-tion, no en-e-my I fear;
The ground of my pro-fes-sion is Je-sus and his blood;
Should earth lose its foun-da-tion, he stands my last-ing Rock;
he hears my sup-li-ca-tion, dis-pel-ling all my care;
he gives me the pos-ses-sion of ev-er-last-ing good.
no tem-p'ral des-o-la-tion shall give my love a shock;
if he, my Head and Mas-ter, de-fend me from a-bove,
To me, his Ho-ly Spir-it speaks man-ya pre-cious word
I'll cleave to Christ, my Sav-ior. No ob-ject, small or great,
what pain or what dis-as-ter can part me from his love?
of rest to one who's seek-ing a re-fuge in the Lord.
nor height, nor depth, shall ev-er me from him sepa-rate.
Je - sus' name, Je - sus' name, source of life and hap - pi - ness!
Bow - ing low, bow - ing low, yet the high - est joy we know

In this name true con - so - la - tion mourn - ing sin - ners may pos - sess;
as your con - gre - ga - tion rais - es songs which from your splen - dors flow

here is found com - plete sal - va - tion. Bless - ed Je - sus,
to pro - claim your won - drous prais - es: hon - or, wor - ship,

we your name will praise all our days, all our days.
praise, hal - le - lu - jah! Glo - ri - a! Glo - ri - a!
We lift our hearts, dear Savior, Redeemer, and Creator,
For us, the days we're living a blessed taste are.

Dear Author of Creation, our Refuge and Salvation,
A劳动者, for your humility; your giving of heaven here below; for

your wondrous Name is holy, and yet you come most
take your hands, nail rivet, as pledge eternal

lowly as Elder of our Unity,
esse of wonders we can see and know.
given be now and evermore our Head.

TEXT: N.L. Zinzendorf. Tr. ©1996 by Moravian Archives (Southern Province) and Moravian Music Foundation
(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

Whenever you eat this bread and drink this cup, you proclaim the Lord’s death,

Until he comes.
(The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.)

We who here together are assembled, joining hearts and hands in one, bind ourselves, with love that's undissembled, Christ to love and serve alone. O may our imperfect songs and praises be well-pleasing unto you, Lord Jesus.

Say "My peace I leave with you." Amen, amen, be it so.
The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

In the name of Jesus. Amen.