**LENT 2**

(Standing)

We give thanks to you, God and Father of our Lord Jesus Christ!

**In our union with Christ you have blessed us by giving us every spiritual blessing in the heavenly world.**

Even before the world was made, you had already chosen us to be yours through Christ, so that we would be holy and without fault before you.

**We praise you for your glorious grace, for the free gift you gave us in your dear Son!**

 TUNE: DARWALL (342 D)

 HYMN: We Worship You, Lord Christ, Our Savior and Our King.

(Kneeling or sitting)

Lord Jesus, we come before you in humble confession. Help us conform our lives to you as the model for holy and righteous living.

**Forgive us for our desire for personal greatness, for our attempts to make gods of ourselves, for our willingness to exalt ourselves at the expense of others, and for our resistance to serving one another as you have served us.**

Forgive us for making light of your obedience and sacrifice on the cross by living an undisciplined and indifferent Christian witness; forgive us for yielding to fear rather than relying on your strength to take the risks of discipleship.

**Forgive us, dear Jesus, for times we have not looked to you as our Lord, and for allowing the clamoring distractions of the world to become higher priorities than you. Forgive us for yielding more to the pressures of this world than being transformed by your lordship over our lives.**

 TUNE: ANONYMOUS

 Create in me a clean heart, O God,

 and renew a right spirit within me;

 cast me not away from your presence,

 and take not your Holy Spirit from me.

 Restore unto me the joy of salvation;

 anoint me with your Spirit free.

 create in me a clean heart, O God,

 and renew a right spirit within me.

 TUNE: Mel. Anon. Harm. Susan H. Bates

When we were dead in our sins, God made us alive with Christ. He forgave us all our sins, having canceled the written code, with its regulations, which was against us and which stood opposed to us; he took it away, nailing it to the cross.

**Since we have been raised with Christ, let us set our hearts on things above, where Christ is seated at the right hand of God.**

(Sitting)

 TUNE: HE IS LORD

 HYMN: He is Lord, He is Lord!

Throughout this Lenten journey, let us keep our eyes fixed on Jesus, the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

**We thank you, Lord Jesus, not only for the privilege of believing in you, but of suffering for you as well, so that we may also be glorified with you.**

(Standing)

 TUNE: APPALACHIA

 When I survey the wondrous cross

 on which the Prince of glory died,

 my richest gain I count but loss,

 and pour contempt on all my pride.

 See, from his head, his hands, his feet,

 sorrow and love flow mingled down.

 Did e'er such love and sorrow meet,

 or thorns compose so rich a crown?

 Were the whole realm of nature mine,

 that were an offering far too small.

 Love so amazing, so divine

 demands my soul, my life, my all.

 TUNE: Arr. Hal Hopson. © by Hope Publishing Company

Let the peace of Christ rule in our hearts, since as members of one body we were called to peace. And let us be thankful.

**Let the word of Christ dwell in us richly as we teach and admonish one another with all wisdom. Whatever we do, therefore, whether in word or deed, let us do it all in the name of the Lord Jesus, giving thanks to God the Father through him.**

Moravian congregations may reproduce these materials for worship or educational purposes, including in-church projection, online streaming, and printed worship, devotional and educational materials with the following attribution:

Reprinted or adapted from the 1995 *Moravian Book of Worship* with the permission of the Interprovincial Board of Communication, Moravian Church in America. © 1995 IBOC. [www.moravian.org](http://www.moravian.org); e-mail: pubs@mcnp.org. All rights reserved.

Note that copyrighted hymn texts were removed from this file. Congregations with appropriate CCLI or OneLicenses can obtain the full text by e-mailing sue@mcnp.org.