Consecration of a Bishop
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(The candidate is seated in the congregation until the presentation.)

We greet you as we join with our Savior in the consecration of __________ as a bishop in the Moravian Church.

(The congregation stands for a hymn of praise.)

We praise you, O God, our Creator, Redeemer, and Sustainer; your saving work shines through all the ages.

You have never turned away from us, even when we have turned away from you; but in your covenant of salvation, you call us through the law and the prophets to be your holy people.

We thank you for fulfilling your covenant through the eternal ministry of Jesus Christ, our only Lord and Savior.

Christ freely accepted our human nature to live, teach, suffer, die, and rise again for the forgiveness of sins, that we might share in eternal life.

We thank you for the ministry committed by Christ to the whole church to proclaim the gospel.

Through the gifts of your Holy Spirit, you call each of us into the church and empower us to make the saving work of Christ visible on earth.

We thank you that you call individuals from among us to the ordained ministry of Word and Sacrament.

They serve among us to lead, strengthen, challenge, and nourish our ministry together in Christ.
Especially on this day we thank you for your call to __________ and for his/her dedication to serve in your name.

To you be glory, praise, adoration, and thanksgiving, both now and forever. Amen.

(Sitting)

(The Scripture lessons are read. The bishop then preaches a sermon on the Christian ministry.)

(A representative of the Provincial Elders’ Conference and two other representatives, one from the clergy and one from the laity, escort the candidate to the chancel as the following hymn is sung. According to tradition this text was written for the ordination of the first Moravian ministers in 1467.)
FREUEN WIR UNS

Come, let us all with gladness raise
God gave us faithful ones to lead
Father in heav'n, fulfill your word,

a joyous song of thanks and praise
and help us in our time of need;
grant us the Spirit of our Lord;

to God, who rules the heav'nly host,
but, Lord, all pow'r is yours alone,
that through your truth, which cannot fail,

God, Father, Son, and Holy Ghost.
and you the work must carry on.
we may o'er every ill prevail.
On behalf of this province of the Moravian Church, we request that be consecrated as bishop.

Our Synod has elected this presbyter to be a bishop, and his/her acceptance of this office reaffirms a sincere intention to serve Christ and the church through the power of the Holy Spirit.

(The bishop responds:)

In response to your request, it is my joy to carry out this ministry of consecration on behalf of the whole church.

(The representatives return to their seats.)

(Opportunity may be given for the candidate to offer brief testimony concerning God’s call and faithfulness in the candidate’s life.)

(The bishops says:)

In the presence of God and this congregation I acknowledge these testimonies with gratitude and praise to our Savior.

(The candidate kneels as the “Veni, Creator Spiritus” is sung. This hymn has been used at ordinations in the Christian church since the 9th century.)
Eternal God, in wisdom you govern all things, and from the beginning you have chosen faithful people to serve you in ministry, calling some apostles, some prophets, some evangelists, some pastors and teachers, to equip all your people for the work of ministry and for the building up of
the Body of Christ. Now bless and sanctify, by your Holy Spirit, your servant ______________, whom we, in your name and in obedience to your will, by prayer and with the laying on of hands, consecrate for the ministry of the church.

(The congregation stands and the bishop lays hands on the candidate and continues to pray.)

Eternal God, through your Son, Jesus Christ, pour out your Holy Spirit upon __________; fill him/her with grace and power, and make him/her a bishop in your church.

O Lord, give to this your servant the grace and power needed to serve you in this ministry. Bless his/her proclamation of the word and administration of your sacraments so that your church may be gathered for praise and strengthened for service. Make him/her a wise pastor, a patient teacher, and a faithful witness. Grant that in all things, he/she may serve without reproach, that your people may be renewed, and that your name may be glorified in the church; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, forever. Amen.

The Lord bless you and keep you; the Lord make his face shine upon you and be gracious unto you; the Lord lift up his countenance upon you and give you peace;

In the name of Jesus. Amen.
(Sitting. The choir may sing the following consecration doxology.)

Christian I. Latrobe (c. 1795)

Glor-y be to the Shep-herd and Bish-op of our souls, the great Shep-herd of the sheep, through the blood of the ever-last-ing cov-en-ant; glo-ry, glo-ry and o-

be-dience be un-to God the Ho-ly Spi-rit, our

Guide and Com-fort-er. Glo-ry and
Adoration be to the Father of our Lord Jesus Christ, who is the Father of all who are called children on earth and in heav'n. O might each pulse thanking beat, and every branch his praise repeat. Amen, hallelujah, hallelujah. Amen, hallelujah.
(The newly consecrated bishop stands, and the officiating bishop gives him/her a personal charge.)

(A hymn may be sung as the officiating bishop greets the newly consecrated bishop with the right hand of fellowship on behalf of the church. Family and friends greet the newly consecrated bishop after the service.)

(The newly consecrated bishop leads the congregation in the Festal Doxology, page 252, and pronounces the benediction, or the officiating bishop may do so.)